

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office OCT 01 2007Returned to applicant for correction OCT 05 2007

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Pitchfork Ranch, Inc.Attn: George Mortensen, Drawer FFof Yerington

Street and No. or P.O. Box No.

City or Town

Nevada 89447

State and Zip Code No.

, hereby makes application for permission to change the

**Point of Diversion and Place of Use**

of water heretofore appropriated under, Permit No. 57188

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 240.0 Acre-Feet Annually – 0.75 Cubic-Feet per Second

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock state number and kind of animals.

5. The water is to be diverted at the following point Within the NE1/4 NE1/4 of Section 5, T11N, R26E, M.D.M., or

Describe as being within a 40-acre subdivision of public survey and by course

at a point from which the NE corner of Section 32, T12N, R26E, M.D.M. bears N 09°52'30" E a distance of 5,940.00 feet.

and distance to a section corner. If on unsurveyed land, it should be stated.

Refer to supporting map filed with this application.

6. The existing point of diversion is located within Within the NW1/4 SE1/4 of Section 31, T12N, R26E, M.D.M., or

If point of diversion is not changed, do not answer.

at a point from which the SE corner of said Section 31 bears S 45° 17' 47" E a distance of 2,478.88 feet.

Refer to support map filed under Permit #57188.

108-24

7. Proposed place of use

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

See Attachment "A" for the proposed place of use and refer to supporting map filed under Application No. 31888.

Refer to support map filed under Permit No. 31888.

8. Existing place of use 60 acres within the SE1/4 SW1/4 of Section 30; the E1/2 NW1/4, W1/2 NE1/4 and the

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation  
N1/2 SE1/4 of Section 31, all within T12N, R26E, M.D.M.

permit, describe acreage to be removed from irrigation.

Refer to support map filed under Permit No. 57188.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump, motor, ditch system and totalizing meter.

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$50,000 +/-

13. Estimated time required to construct works One (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Two (2) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

These water rights are supplemental to existing surface water rights under the Walker River Decree Nos. 93, 124 & 151.

By

*Suzan L. Ferguson*

Suzan L. Ferguson, Agent - Summit Engineering Corp.

Signature, applicant or agent

5405 Mae Anne Avenue

Street and No., or P.O. Box No.

Reno, NV 89523

City, State, Zip Code No.

STATE ENGINEERS OFFICE

2007 OCT -1 PM 3:42

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

RECEIVED

\$150 FILING FEE MUST ACCOMPANY APPLICATION

CANCELLED FEB 08 2008 BECAUSE OF  
FAILURE TO SUBMIT AN AMENDED  
APPLICATION AND SUPPORTING MAP

*Tracy Taylor, P.E.* STATE ENGINEER

## ATTACHMENT "A"

## ITEM NO. 7 - PROPOSED PLACE OF USE

## PITCHFORK RANCH SUPPLEMENTAL IRRIGATION AND DROUGHT RELIEF

Township 12 North, Range 26 East, M.D.M.

Section 29: SW1/4 SW1/4  
Section 30: SE1/4 SW1/4, SE1/4 SE1/4  
Section 31: NE1/4, E1/2 NW1/4, N1/2 SE1/4  
Section 32: S1/2, W1/2 NW1/4, SE1/4 NW1/4, W1/2 NE1/4, SE1/4 NE1/4  
Section 33: W1/2 SW1/4

Township 11 North, Range 26 East, M.D.M.

Section 4: Lots 2, 3, 4, 5, 6, 7, 11, 12, 13 14 & 15  
Section 5: NE1/4, NE1/4 NW1/4  
Section 9: Lots 2, 7 & 9  
Section 10: W1/2 SW1/4  
Section 14: NW1/4 SW1/4  
Section 15: E1/2 NW1/4, N1/2 SE1/4